# MANDATORY DISCLOSURE

MVPs Institute of Pharmaceutical Sciences, Nashik

## APPROVAL PROCESS 2019-20

### Application Report Part-1

**1.** **Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)**

**Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.**

**Refer Documents for Approval Process 2019-20 (Annexure 16 & 17) uploaded on AICTE Website.**

Please number all copies of documents as given below:

| Your Regional office code | Your Application Id | Annexure Number | Sr. No. as in Annexure 16 | Page Number (3 digits) |
|---|---|---|---|---|

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

| Your Regional office code | Your Application Id | Annexure Number | Sr. No. as in Annexure 16 | Page Number (3 digits) |
|---|---|---|---|---|
| WRO | 1-11234567 | 16.1 | 02 | 001 |
| WRO | 1-11234567 | 16.1 | 02 | 002 |

The number so generated  WRO**1-1123456716.10**02**001** should be written on top of each page with bold pen as shown below

| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 6 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

*Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.*

Provide index page on top of set of documents as follows,

| Region - WRO | | Application ID : 1-11234567 | |
|---|---|---|---|
| **Annexure No.** | **Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now** | Page No. (3 digits) | |
| | | **From** | **To** |
| 16.10 | 02 | 001 | 002 |
| 16.10 | 03 | 001 | 005 |

**2.** **Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)**
* Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
* Extended EoA
* Increase in Intake/ Additional Course(s)
* Addition of Integrated/ Dual Degree Course
* To Start Diploma in Degree Pharmacy Institutions and vice-versa
* Conversion of Management Institutions running PGDM Course into MBA Course
* Conversion of Second Shift Course(s) into First Shift Course(s)
* Introduction of Fellowship Programme in Management
* Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
* Introduction of seats for Non Resident Indian(s)
* Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
* Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

| Your Regional office code | Your Application Id | Annexure No. | Sr No. as in Annexure 17 | Page No. (3 digits) |
|---|---|---|---|---|

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

| Your Regional office code | Your Application Id | Annexure No. | Sr No. as in Annexure 17 | Page No. (3 digits) |
|---|---|---|---|---|
| WRO | 1-11234567 | 17.10 | 02 | 001 |
| WRO | 1-11234567 | 17.10 | 02 | 002 |

The number so generated  WRO**1-1123456717.10**02**001** should be written on top of each page with bold pen as shown below

| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 7 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Date of Signature(dd/mm/yyyy)                 Seal of Institute               Name & Signature of Director/Principal

**Application Status:** **Submitted**
**Application Sub-Status: Payment Received**

Provide index page on top of set of documents as follows,

| Region – WRO | | Application ID : 1-11234567 | |
|---|---|---|---|
| Annexure No. | Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now | Page No. (3 digits) | |
| | | From | To |
| 17.10 | 02 | 001 | 002 |
| 17.10 | 03 | 001 | 005 |

**Regional Office codes**

| Eastern | ERO | | North-West | NWR | | South Central | SCR | | South- West | SWR |
|---|---|---|---|---|---|---|---|---|---|---|
| Northern | NRO | | Central | CRO | | Guwahati Camp Office | ERO | | Southern | SRO |
| Western | WRO | | Central Camp office Vadodra | CRO | | South West Camp office | SWR | | | |

**Important Note for Payments:**

a) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."

b) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

| Permanent Institute Id | 1-409904461 | Current Application No. | 1-4259482744 |
|---|---|---|---|
| Application Type | Extension-Expansion-Closure | AICTE File No. | 740-89-68(P)/RC/95 |

### Institute Details

| | | | |
|---|---|---|---|
| Name of the Institute/University Department | NDMVP SAMAJ'S INSTITUTE OF PHARMACEUTICAL SCIENCES | Address of the Institute/University Department | MEDICAL COLLEGE CAMPUS, VASANTDADA NAGAR, ADGAON |
| State/UT | Maharashtra | District | NASHIK |
| Pin | 422003 | AICTE Region | Western |
| Town/Village | NASHIK | STD code | 253 |
| Land Phone No. | 2303924 | Email | ipsadgaon@yahoo.co.in |
| Cell No. | Data Not Provided by the Institute 9881365637 | Alternate Email | hirenitin26@rediffmail.com |
| FAX No. | 2303924 | Website | www.mvp.edu.in/ips |
| Institute Type | Unaided - Private | Women Only Institute | No |
| Type Of Minority | Data Not Provided by the Institute | Name of the Minority | NA |
| Minority Institute | No | Minority Name, if Linguistic | NA |
| PAN | NOPANGIVEN | Primary Bank Account No. | G12 |
| Bank Name | RAJLAXMI CO OPERATIVE BANK | IFSC No. | SBIN0001469 |
| Approval Year of First Course | 1995 | Date of First Approval by AICTE | 25/08/1995 |

### Questionnaire for Existing Institutes

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| **Question 1** | | |
| (i) | Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"? | Yes |
| **Question 2** | | |
| (i) | Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | No |
| (ii) | Autonomy Issued Date | NA |
| (iii) | Autonomy Expiry Date | NA |
| (iv) | Autonomy Conferred by | NA |
| (v) | Order of Conferment | NA |
| **Question 3** | | |
| (i) | Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10th Apr,2018) | No |
| (ii) | No of courses against which valid NBA Accreditation is present | 0 |
| (iii) | Do you wish to apply for University Name Change? | No |
| (iv) | Whether your Institute is Under Submission Scheme? | Data Not Provided by the Institute |
| (v) | At the time of 1st Approval where your Institute was located? | Data Not Provided by the Institute |
| **Question 4** | | |
| (i) | Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.) | No |
| (ii) | Do you wish to apply for Closure of Institute? | No |
| (iii) | Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa? | No |
| (iv) | Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)? | No |
| (v) | Whether your Institution is willing to add a New Program or New Level in existing Program? | No |
| (vi) | Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa? | No |
| (vii) | Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)? | No |
| (viii) | Whether your Institute wishes to apply for Change of Shift from Second to First? | No |
| (ix) | Whether your Institute wishes to apply for Course Name Change? | No |
| (x) | Do you wish to apply for MBA to MCA Conversion or Vice Versa? | No |
| (xi) | Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses? | No |
| (xii) | Whether your institution is selected for Study in India Program by Govt. by India? | No |
| (xiii) | Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities)) | Data Not Provided by the Institute |
| (xiv) | Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/ Company operating in the same Campus? | No |

## Questionnaire

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| (i) | Any Unaided Course(In case of Government Aided Institute)? | Yes |
| (ii) | Number of teaching faculty approved by University/Government? | 4 |
| (iii) | Are all approved teaching faculty being paid as per VI pay commission? | Yes |
| (iv) | Are all the teaching faculty, as per AICTE qualification? | Yes |
| (v) | Do you wish to apply closure of Institute? | No |
| (vi) | Type of Institute Closure Requested? | NA |
| (vii) | Percentage Grant/Funds Received from Government? | 0 |
| (viii) | Whether Institute is operating from Permanent Site/Temporary Site? | Permanent Site |
| (ix) | Whether mandatory disclosure is uploaded in Institute's   website? | Yes |
| (x) | Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| (xi) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| (xii) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?: | Yes |
| (xiii) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website? | Yes |
| (xiv) | Whether List of faculty along with details and other data uploaded/updated on the institute web Portal? | Yes |
| (xv) | Courses/Approved Intake displayed at the entrance of the Institute? | Yes |
| (xvi) | Is the Cafeteria shared among other Institutes? | Yes |
| (xvii) | Is Library and Reading Room shared among other Institutes? | No |
| (xviii) | Is the Computer Centre shared among other Institutes? | No |

## Application Details

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| (i) | Change of Institute Site | No |
| (ii) | Increase in Intake / Application for New Course | No |
| (iii) | Closure of Course / Reduction in Intake | No |
| (iv) | PIO/FN/Gulf quota Approval status/OCI | No |
| (v) | NRI | No |
| (vi) | Change of Name of the Institute | No |
| (vii) | Old Name of the Institute | NA |
| (viii) | New Institute Name | NA |
| (ix) | Conversion of Women's Institution into Co-Ed Institution | No |
| (x) | Conversion of Co-ed Institution into Women Institution | No |
| (xi) | Introducing a Twining Program with an AICTE approved Indian Institution | No |
| (xii) | Introduction of New/Integrated Course | No |

## Payment Details

| Sr.No. | Payment Id | Mode of Payment | Bank Transaction Id | Transaction Id | Receipt Flag | Part Payment Amount | Total Amount | Transaction Date |
|---|---|---|---|---|---|---|---|---|
| 1 | | CIB/Retail Banking(Other Bank) | 882355 | 711806889 | Y | 100000 | 100000 | 07/02/2019 |

## Details about Parent Organization(Trust/Company)

| | | | |
|---|---|---|---|
| Name of the Parent organization | NASHIK DISTRICT MARATHA VIDYA PRASARK SAMAJ | Address | CENTRAL OFFICE, SHIVAJI NAGAR, GANGAPUR ROAD |
| Town/Village | NASHIK | State/UT | Maharashtra |
| District | NASHIK | Pin Code | 422002 |
| Website | www.mvpmcn.ac.in | Type of the Organization | Society |
| Registered with | SOCIETIES REGISTRATION ACT XXI OF 1960 | Registration Date | 25/06/1954 |

## Details about Contact Person

| | | | | | |
|---|---|---|---|---|---|
| Title | Dr. | First Name | NITIN | Last Name | HIRE |
| Address | 06, AARKAY CLASSIC APPARTMENT FLAT NO.06 HANUMANWADI PANCHAVATI, NASHIK:422003 | Town/Village | NASHIK | | |
| State/UT | Maharashtra | District | NASHIK | | |
| Pin Code | 422003 | Designation | PRINCIPAL | | |
| Cell No. | 9881365637 | Alternate Cell No. | 9423497224 | | |
| Email | hirenitin26@rediffmail.com | Alternate Email Address | ipsadgaon@yahoo.co.in | | |
| STD Code | 253 | Land Phone No. | 2303924 | Fax No. | 2303924 |

Date of Signature(dd/mm/yyyy)  Seal of Institute  Name & Signature of Director/Principal

**Application Status:** Submitted
**Application Sub-Status:** Payment Received

Report Generated on :-20/02/2019

## Land Details

| | | | |
|---|---|---|---|
| Location | Urban | North Eastern States/Land in Hilly Area | No |
| No. of pieces of Land | 1 | Max distance in farthest pieces | NA |
| Land registered with | COLLECTOR OF NASHIK | Land Piece Area 1 in acres | 50 |
| Land ownership details | Government Lease | Land Piece Area 2 in acres | NA |
| Total area in acres | 50 | Land Piece Area 3 in acres | NA |
| Land Registration Date | 09/09/1991 | Land Use Certificate issued by | COLLECTOR OF NASHIK |
| Land Use Certificate date | 09/09/1991 | Latitude and Longitude | Latitude - 20, 35, 8 Longitude - 73, 59, 8 |
| Mortgage Details(if any) | No | Purpose of Mortgage | No |
| FSI | Data Not Provided by the Institute | Build Up Area(Sqm) | Data Not Provided by the Institute |
| Additional land for Merger or New Program | | Data Not Provided by the Institute | |

## Other Land Details

| | | | |
|---|---|---|---|
| Sr. No. | 1 | Land Registration No. | No/section/-3-10/CR7/91 |
| Date of Registration | 09/09/1991 | Area of Land (acres) | 50 |
| Khasra Number | 1074 | Plot Number, Survey Number, etc | 1074 |
| Land Situated At | adgaon | Land Registered in the name Of | Sarchitnis Maratha Vidya Prasarkh Samaj |
| Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease) | Government Lease | Land Use Certificate Issued | Yes |
| In case of Private Lease-Name of the Leaser | | Name of the Leasee | |
| Owner of the land ( In whose name last sale deed was made) | | | |
| Land Use Certificate Issuing Authority | Collector of Nashik | Is the Land Mortgaged | No |
| Details of Land If the Land is Mortgaged | Data Not Provided by the Institute | Land required at the time of First AICTE approval(In Acres) | 50 |
| Land available at the time of First AICTE approval(In Acres) | | 50 | |

## Building Details

| | | | |
|---|---|---|---|
| Building Status | Available | Total built up Area(Sqm) Planned | 3400 |
| Total built up Area(Sqm) ready | 3400 | Total Carpet Area(Sqm)-Instructional-ready | 1580 |
| Total Carpet Area(Sqm) Administrative-ready | 275 | Total Carpet Area (Sqm)-Amenities-ready | 1630 |
| Access and Circulation Area (Sqm) | Data Not Provided by the Institute | Activities in the building other than courses approved by AICTE | YES |
| Whether Toilet Area is maintained as per National Building Code (NBC) Norms? | Yes | Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms? | Yes |

### Funds Position for Building Construction(Rs in Lakhs)

| | | | | | |
|---|---|---|---|---|---|
| Loans: | Data Not Provided by the Institute | Own Share: | Data Not Provided by the Institute | Funds allocated: | Data Not Provided by the Institute |

## Other Building Details

| | | | | | |
|---|---|---|---|---|---|
| Sr. No. | 1 | Building No. | Data Not Provided by the Institute | Building Name | Institute of Pharmaceutical Sciences |
| Sanctioned Built up Area(Sqm) | | Constructed Built up Area (Sqm) | 17929.22 | Approved Carpet Area Instructional (Sqm) | 300 |
| Constructed Carpet Area Instructional (Sqm) | 300 | Approved Carpet Area-Administrative (Sqm) | 300 | Constructed Carpet Area Administrative | 300 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

| | | | | | |
|---|---|---|---|---|---|
| | | | | **(Sqm)** | |
| **Approved Carpet Area-Amenities(Sqm)** | 320 | **Constructed Carpet Area Amenities(Sqm)** | 320 | **Total Area Approved (Sqm)** | 3500 |
| **Total Area Constructed (Sqm)** | 3500 | **Activities Conducted in the Building** | colleges activities | **Non AICTE approved courses run in the Building (If Any)** | Medical College |
| **Name of the Building Plan Approving Authority** | Nashik Muncipal corporation | **Building Plan Approval Date** | 06/06/1995 | **Approval No.** | LND/BP/227/1067 |

## Programme and Courses

| **Sr. No.** | 1 | **Course Unique Id** | **1-1345787410** | **Programme** | PHARMACY |
|---|---|---|---|---|---|
| **Level** | DIPLOMA | **Course** | PHARMACY | **Shift** | 1st Shift |
| **FT/PT** | FULL TIME | **Started In** | 1997 | **Applying For** | EoA Only |
| **Course Duration** | 2 | **Current Intake (2018-19)** | 60 | **Applied for Intake(2019-20)** | 60 |
| **NRI** | Not interested | **University/ Board** | Maharashtra State Board of Technical Education, Mumbai | **PIO / FN / Gulf Quota Approval status OCI** | Not interested |
| **Twining Program Request** | | Not interested | **NBA Accreditation status (As on 10th April, 2018)** | | No |

## Dual Degree/Integrated Course Details

Data not entered by Institute

## Vocational Course Details

Data not entered by Institute

## Instructional Area

| Sr. No. | Programme | Level | Building No. | Building Name | Room Type | Room No. | Average Carpet Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | PHARMACY | DIPLOMA | 1 | Main Building | Classroom | 1 | 98 | Ready | Ready | Ready | Ready |
| 2 | PHARMACY | DIPLOMA | 1 | Main Building | Classroom | 2 | 98 | Ready | Ready | Ready | Ready |
| 3 | PHARMACY | DIPLOMA | 1 | Main Building | Seminar Hall | 22 | 250 | Ready | Ready | Ready | Ready |
| 4 | PHARMACY | DIPLOMA | 1 | Main Building | Animal House | 26 | 75 | Ready | Ready | Ready | Ready |
| 5 | PHARMACY | DIPLOMA | 1 | Main Building | Studio / Material Museum | 27 | 30 | Ready | Ready | Ready | Ready |
| 6 | PHARMACY | DIPLOMA | 1 | Main Building | Guest Room | 28 | 70 | Ready | Ready | Ready | Ready |
| 7 | PHARMACY | DIPLOMA | 1 | Main Building | Computer Center | 3 | 100 | Ready | Ready | Ready | Ready |
| 8 | PHARMACY | DIPLOMA | 1 | Main Building | Tutorial Room | 31 | 33 | Ready | Ready | Ready | Ready |
| 9 | PHARMACY | DIPLOMA | 1 | Main Building | Library & Reading Room | 4 | 150 | Ready | Ready | Ready | Ready |
| 10 | PHARMACY | DIPLOMA | 1 | Main Building | Machine Room | 41 | 75 | Ready | Ready | Ready | Ready |
| 11 | PHARMACY | DIPLOMA | 1 | Main Building | Machine Room | 42 | 75 | Ready | Ready | Ready | Ready |
| 12 | PHARMACY | DIPLOMA | 1 | Main Building | Instrument Room | 43 | 75 | Ready | Ready | Ready | Ready |
| 13 | PHARMACY | DIPLOMA | 1 | Main | Laboratory | 5 | 675 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & Signature of Director/Principal

| | | | Building | | | | | |

## Instructional Area Common Facilities

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | main building | Computer Center | 03 | 50 | Ready | Ready | Ready | Ready |
| 2 | 1 | main building | Library&Reading Room | 4-A | 150 | Ready | Ready | Ready | Ready |

## Administrative Area

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | Main building | Office All Inclusive | 11 | 150 | Ready | Ready | Ready | Ready |
| 2 | 1 | Main building | Exam Control Office | 12 | 30 | Ready | Ready | Ready | Ready |
| 3 | 1 | Main building | Central Store | 13 | 40 | Ready | Ready | Ready | Ready |
| 4 | 1 | Main building | Principal Directors Office | 14 | 30 | Ready | Ready | Ready | Ready |
| 5 | 1 | Main building | Reception Area | 15 | 25 | Ready | Ready | Ready | Ready |
| 6 | 1 | Main building | Faculty Room | 16 | 50 | Ready | Ready | Ready | Ready |
| 7 | 1 | Main building | Pantry for Staff | 17 | 30 | Ready | Ready | Ready | Ready |
| 8 | 1 | Main building | Maintenance | 32 | 10 | Ready | Ready | Ready | Ready |
| 9 | 1 | Main building | Security | 33 | 10 | Ready | Ready | Ready | Ready |
| 10 | 1 | Main building | Housekeeping | 34 | 10 | Ready | Ready | Ready | Ready |
| 11 | 1 | Main building | Placement Office | 35 | 30 | Ready | Ready | Ready | Ready |
| 12 | 1 | MAIN BUILDING | Board Room | 36 | 28 | Ready | Ready | Ready | Ready |
| 13 | 1 | main building | Cabin for Head of Dept | 37 | 100 | Ready | Ready | Ready | Ready |

## Amenities Area

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Data Not Provided by the Institute | Main building | Toilet | 17 | 30 | Ready | Ready | Ready | Ready |
| 2 | Data Not Provided by the Institute | Main Staff Qaurter | Principal's Quarter | 18 | 40 | Ready | Ready | Ready | Ready |
| 3 | 5 | Guest House | Guest House | 19 | 40 | Ready | Ready | Ready | Ready |
| 4 | 6 | Shopping complex | Stationery Store | 20 | 30 | Ready | Ready | Ready | Ready |
| 5 | 6 | Shopping complex | Cafeteria | 21 | 150 | Ready | Ready | Ready | Ready |
| 6 | 1 | Main building | Auditorium | 22 | 150 | Ready | Ready | Ready | Ready |
| 7 | 1 | Main building | Sports Club | 23 | 30 | Ready | Ready | Ready | Ready |
| 8 | 3 | Girls Hostel | Girls' Hostel | 24 | 500 | Ready | Ready | Ready | Ready |
| 9 | 4 | Boy's Hostel | Boys' Hostel | 25 | 500 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

| 10 | 1 | Main building | Boys Common Room | 36 | 75 | Ready | Ready | Ready | Ready |
| 11 | 1 | Main building | Girls Common Room | 37 | 75 | Ready | Ready | Ready | Ready |
| 12 | 1 | Main building | First aid cum Sick Room | 38 | 10 | Ready | Ready | Ready | Ready |

## Circulation Area

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Corridors | 637 | Yes | Ready | Ready | Ready | Y |

## Laboratory Details

| Sr. No. | Programme | Level | Course | Building No. | Building Name | Name of Lab | Yearly Budget (E) (Rs) | Yearly Budget (C)(Rs) | Investment till Date (Rs) | Research Lab? |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | PHARMACY | DIPLOMA | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACEUTICAL CHEMISTRY | 33000 | 27000 | 2018 | No |
| 2 | PHARMACY | DIPLOMA | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACEUTICS | 28000 | 26000 | 2018 | No |
| 3 | PHARMACY | DIPLOMA | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACOGNOSY | 12000 | 5000 | 2018 | No |
| 4 | PHARMACY | DIPLOMA | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACOLOGY | 6000 | 5000 | 2018 | No |
| 5 | PHARMACY | DIPLOMA | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACY PRACTICE | 30000 | 25000 | 2018 | No |

## Library Books

| Sr. No. | Programme | Titles | Volumes | No. of Journals Published Abroad | No. of Journals Published in India | No. of e-Book Titles | No. of e-Book Volumes |
|---|---|---|---|---|---|---|---|
| 1 | PHARMACY | 771 | 4251 | 3 | 9 | 0 | 0 |

## Library Facilities

| Sr. No | Working Hrs. | E journal Subscription | Annual Budget (Rs) | Area in Sqm | Library Networking | Bar Code or RF Tab book handling | Reprographic Facility | Reading Room Capacity (No. of Students) | Multimedia PCs (No.) | Library Management Software |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 09.00 AM TO 06.00 PM | 0 | 40000 | 150 | yes | No | Y | 50 | 10 | Yes |

| **e-Journal Declaration** | **Status of declaration check box** |
|---|---|
| BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020. | No |

## Computational Facility

**Application Status:** Submitted
**Application Sub-Status:** Payment Received

| Sr. No | Legal System Software | Legal Application Software | Internet Bandwidth in Mbps | Internet Contention Ratio | PCs/Laptop exclusively available to students | PCs/Laptop available in Administrative Office | No. of PCs/Laptop available in Library | No. of PCs/Laptop in language lab | PCs/Laptop available to Faculty Members | Printers available to student |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 10 | 100 | 1:4 | 23 | 3 | 1 | 20 | 3 | 6 |

## Hostel Facility

| Sr No. | No. of rooms having Single bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Double/Two bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms Triple/Three bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Four bed/room & Area | Building No. | Name of Building |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Boys 30 & 100 | | 1 | 0 & 0 | | | 15 & 500 | | | Boys 0 & 0 | | |
| 2 | Girls 0 & 0 | | | 0 & 0 | | | 15 & 500 | 1 | | Girls 0 & 0 | | |

## Operational Funds

| Bank Name | Account No. | Bank Statement Date | Cash Balance |
|---|---|---|---|
| STATE BANK OF INDIA | 32854428197 | Data Not Provided by the Institute | 6281 |
| NDCC | 3911 | Data Not Provided by the Institute | 18329 |
| BANK OF MAHARSHTRA | 80933 | Data Not Provided by the Institute | 1000000 |
| GODAVARI URBAN CO-OPERATIVE BANK NASHIK | 318126 | Data Not Provided by the Institute | 675112 |
| GODAVARI URBAN CO-OPERATIVE BANK NASHIK | 318127 | Data Not Provided by the Institute | 675112 |
| GODAVARI URBAN CO-OPERATIVE BANK | 31/308872 | Data Not Provided by the Institute | 554167 |
| GODAVARI URBAN CO-OPERATIVE BANK NASHIK | 31/309353 | Data Not Provided by the Institute | 367413 |
| GODAVARI URBAN CO-OPERATIVE BANK NASHIK | 31/322308 | Data Not Provided by the Institute | 206715 |
| GODAVARI URBAN CO-OPERATIVE BANK NASHIK | 31/309764 | Data Not Provided by the Institute | 38925 |
| BANK OF MAHARASHTRA | 60047858537 | Data Not Provided by the Institute | 17858 |
| RAJLAXMI CO-OPERATIVE BANK NASHIK | 12 | Data Not Provided by the Institute | 1051041 |
| RAJLAXMI CO-OPERATIVE BANK NASHIK | 01 | Data Not Provided by the Institute | 2106 |
| NDCC BANK NASHIK | 71 | Data Not Provided by the Institute | 7440 |
| NDCC | 72 | Data Not Provided by the Institute | 250 |
| GODAVARI URBAN CO-OP | 31/309765 | Data Not Provided by the Institute | 25888 |
| GODAVARI URBAN CO-OP | 31/322484 | Data Not Provided by the Institute | 129696 |
| GODAVARI URBAN CO-OP | 31/323076 | Data Not Provided by the Institute | 149971 |
| GODAVARI URBAN CO-OP | 31/310126 | Data Not Provided by the Institute | 22253 |
| GODAVARI URBAN CO OP BANK | 31/310223 | Data Not Provided by the Institute | 60035 |
| GODAVARI URBAN CO OP BANK | 31/309442 | Data Not Provided by the Institute | 84960 |
| GODAVARI URBAN CO OP BANK | 31/310177 | Data Not Provided by the Institute | 37813 |
| GODAVARI URBAN CO OP BANK | 31/323236 | Data Not Provided by the Institute | 73137 |
| GODAVARI URBAN CO OP BANK | 31/323235 | Data Not Provided by the Institute | 73137 |

## Financial Details(in Rs)

| | | | |
|---|---|---|---|
| **Funds/ Grants from Central Government** | 0 | **Funds/ Grants from UGC** | 0 |
| **Funds/ Grants from Student Fees** | 5092428 | **Funds/ Grants from Donations** | 0 |

Date of Signature(dd/mm/yyyy)　　　　　　Seal of Institute　　　　　　Name & Signature of Director/Principal

**Application Status:** Submitted
**Application Sub-Status:** Payment Received

Report Generated on :-20/02/2019

| | | | |
|---|---|---|---|
| **Funds/ Grants from State Government** | 0 | **Funds/ Grants from Other Bodies** | 335890 |
| **Funds/ Grants raised from Other Sources/ Internal Revenue** | 0 | **Salary to the Teaching Staff** | 1766010 |
| **Remuneration to Visiting/Guest Faculty** | 0 | **Salary to Non-teaching Staff:** | 2472779 |
| **Library (Investments)** | 29918 | **Equipment (Investments)** | 8967 |
| **Building Maintenance Expenses** | 0 | **Other Expenditure (if any)** | 3092013 |

## Company/Industry Details

| | | | |
|---|---|---|---|
| **Are you a Company/Industry wishing to set up a new Institute?:** | | No | |
| **Type of Company/Industry:** | NA | **Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):** | NA |
| **Company/Industry PAN No.:** | NA | **Company/Industry TAN No.:** | NA |
| **Company/Industry Registered Address:** | NA | **Company/Industry Year of Registration:** | NA |

## Ombudsman/Grievance Details

| | | | |
|---|---|---|---|
| **Grievance Committee Appointment** | Yes | **OMBUDSMAN Appointment** | Yes |

## Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

## Anti-Ragging Related Details Provided by the Institute

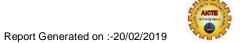| | | |
|---|---|---|
| 1 | Constitution of Anti-Ragging Committee | Yes |
| 2 | Constitution of Anti-Ragging Squad | Yes |
| 3 | Undertaking obtained from all Students | Yes |
| 4 | Appointment of Counselors | Yes |
| 5 | Undertaking obtained from parents of all the students | Yes |
| 6 | Undertaking obtained from students staying in Hostel | Yes |
| 7 | Undertaking obtained from parents of students staying in Hostel | Yes |

## Anti-Ragging Committee/Squad Details

Data not entered by Institute

## Renewable Energy Related Details/Conservation of Energy Details

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| 1 | Total land available (in Sqm.) | 50585 |
| 2 | No. of buildings with roof tops | 1 |
| 3 | Annual electricity consumption (No. of units) during previous financial year | 8500 |
| 4 | Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used | 8 |
| 5 | Renewable Energy, if any, used at present | No |
| 6 | Land available for placing solar photovoltaic panels (in Sqm.) | 1000 |
| 7 | Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.) | 500 |
| 8 | Whether a policy has been adopted to use only LED lamps ? | Yes |
| 9 | Remarks | Data Not Provided by the Institute |

## Other Facilities

| | | | |
|---|---|---|---|
| **All Weather Approach (Motorized Road)** | Yes | **Backup Electric Supply** | Yes |
| **Barrier free Environment** | Yes | **CCTV Security** | Yes |
| **ERP Software** | Yes | **Electric Supply** | Yes |
| **General Insurance** | Yes | **Group Insurance** | Yes |
| **Institution Web Site** | Yes | **Insurance for Students** | Yes |
| **Internal Quality Assurance Cell** | Yes | **Fire and Safety Certificate** | Yes |
| **Media Cell** | Yes | **Backup Electric Supply** | Yes |
| **Medical & Counseling facilities** | Yes | **Notice Boards** | Yes |
| **Public Announcement System** | Yes | **Potable Water Supply** | Yes |
| **Post & Banking/ATM** | Yes | **Projectors in Classrooms** | Yes |
| **Sewage Disposal System** | Yes | **Staff Quarters** | Yes |
| **Sports facilities** | Yes | **Auditorium** | Yes |
| **Intellectual Property Right Cell** | Yes | **Innovation Cell/Club** | Yes |
| **Telephone & FAX** | Yes | **Transport Facility** | Yes |
| **Vehicle Parking Facility** | Yes | **First Aid Facility** | Yes |
| **Rain Water Harvesting** | Yes | **Solar Power Systems** | No |
| **Appointment Of Student Counselor** | Yes | **Establishment Of Anti Ragging** | Yes |

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

| | | Committee | |
|---|---|---|---|
| **Establishment Of Committee For SC/ST** | Yes | **Provision to watch MOOCS Courses through Swayam** | Yes |
| **Implementation of Unnat Bharath Abhiyan:** | No | **Institution-Industry Cell:** | Yes |
| **Implementation of examination reforms** | Yes | **Implementation of Startup Policy** | No |
| **Implementation of mandatory Internship policy for students** | Yes | **Implementation of teacher training policy** | Yes |
| **Participation in the National Innovation Ranking** | No | **Group Accident Policy to be provided for the employees** | Yes |
| **Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):** | | | Yes |
| **Safety Provisions including fire and other calamities** | | | Yes |
| **Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013** | | | Yes |
| **Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University** | | | Yes |
| **Digital Payment for all Financial Transactions as per MHRD Directives** | | | Yes |
| **Compliance of the National Academic Depository(NAD) as per MHRD Directives** | | | Yes |
| **Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal** | | | Yes |
| **Implementing Food Safety and Standard Act,2006 in the Institution** | | | Yes |
| **Implementation of Schemes Announced by MHRD** | | | Yes |
| **Offering of Skill Development Courses Approved by the Council** | | | No |
| **Participation in the National Institutional Ranking Framework(NIRF)** | | | Yes |
| **Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory** | | | No |
| **Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus** | | | Yes |
| **Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution** | | | Yes |
| **Applied for Membership of National Digital Library** | | | Yes |
| **Establishment of Online Grievance Rederssal Mechanism** | | | Yes |
| **Whether the institution has implemented Safety and Security measures in the Campus?** | | | Yes |
| **Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator** | | | Yes |
| **In the Class Rooms available, at least ONE shall be a Smart Class Room per Department** | | | Yes |
| **Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget** | | | Yes |
| **Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?** | | | Yes |
| **Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)** | | | Yes |
| **Efforts to encourage Final Year students to appear GATE examination** | | | No |
| **Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution** | | | Yes |

# Application Report - Part 1

### DECLARATION
### BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

**I, as the Head of the Institution, hereby declare that:**

**a)** I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval ProcessHand Book 2019-20.

**b)** I am fully aware of the data uploaded by me in respect of my institute on the web portal.

**c)** I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.

**d)** I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into  Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.

**e)** I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on theportal.

**f)** I am also aware that Institute is eligible for grant ofExtension of Approval to the Existing
Institutions, Extended EoA(if Applicable as per APH 2019-20),
only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.


**Signature of Principal/Director/RegistrarName :**

**Seal/Stamp of the Institute/University Department**

Report Generated on :-20/02/2019

# All India Council for Technical Education

**(An Autonomous Organization, Under Ministry of HRD, Govt. of India)**

Nelson Mandela Marg,Vasant Kunj, New Delhi-110067 Website: https://www.aicte-india.org

**APPROVAL PROCESS 2019-20**

**Application Report Part-2**

| | |
|---:|:---|
| **Permanent Institute Id** | 1-409904461 |
| **Current Application No.** | 1-4259482744 |
| **Application No. of 2017-2018** | 1-3508721285 |
| **AICTE File No.** | 740-89-68(P)/RC/95 |
| **Application Type** | Extension-Expansion-Closure |
| **Organization Registration No.** | 642/1954-1955 |

# Application Report - Part 2

Application Status: Submitted
Application Sub-Status: Payment Received

## Principal/Director/Registrar

| | | | |
|---|---|---|---|
| Surname | HIRE | First Name | NITIN |
| Father's Name | NARAYAN | Date of Birth | 01/06/1980 |
| Doctorate Degree | Yes | Field of Specialization | PHARMACEUTICS |
| Master's Degree | M.PHARM | Bachelor Degree | B.PHARM |
| Other Qualifications | | Date of Joining the Institute as head | 01/09/2007 |
| Appointment Type | Regular | Exact Designation | Principal |
| Experience (T-R-I) | **Teaching** | **Research** | **Industry** |
| | 12 | 7 | 0 |

## Faculty Counts

| | |
|---|---|
| Total No. of Faculty | 7 |
| No. of Teaching faculty approved by University/Government? | 4 |

## Faculty Details

*Faculty Details available as on AICTE Web Portal

| Sr. No. | Faculty ID | Programme | Course | Faculty Type | FT/PT | First Name | Surname | Exact Designation | Date of Joining the Institute | Appointment Type | Doctorate | Master's Degree | Bachelor's Degree | Other Qualification | Aadhar Card | PAN Card | Total Gross Salary for the Last Financial Year | Pay Scale |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1-414020865 | PHARMACY | PHARMACY | Diploma | FT | SUVARNA | WAGH | LECTURER | 25/06/2012 | Regular/Approved | N | M.PHARM | B.PHARM | | | ABWPW8464F | 322200 | VIth Pay Scale |

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & Signature of Director/Principal

| 2 | 1-414020869 | PHARMACY | PHARMACY | Diploma | FT | AMOL | DEORE | LECTURER | 21/08/2009 | Regular/ Approved | N | M.PHARM | B.PHARM | | | AQTPD3315L | 356839 | VIthPayScale |
| 3 | 1-414220281 | PHARMACY | PHARMACY | Diploma | FT | NITIN | HIRE | PRINCIPAL | 01/09/2007 | Regular/ Approved | Y | M.PHARM | B.PHARM | 0 | | ACOPH9162N | 610148 | VIthPayScale |
| 4 | 1-414220289 | PHARMACY | PHARMACY | Diploma | FT | JAYAPRABHA | SALADE | LECTURER | 16/11/2006 | Regular/ Approved | N | M.PHARM | B. PHARM | | | AMQPD8628P | 455645 | VIthPayScale |
| 5 | 1-414220383 | PHARMACY | PHARMACY | Diploma | FT | VAISHALI | MORADE | LECTURER | 01/09/2007 | Regular/ Approved | N | M.PHARM | B.PHARM | | | AWNPM8876H | 455645 | VIthPayScale |

Date of Signature(dd/mm/yyyy)                                    Seal of Institute                                    Name & Signature of Director/Principal

# Application Report - Part 2

| 6 | 1-414269051 | PHARMACY | PHARMACY | Diploma | FT | KIRAN | NATHE | LECTURER | 11/01/2012 | Regular | N | M.PHARM. | B.PHARM. | | AJCPN5431H | 355879 | Vth Payscale |

| 7 | 1-206107442 3 | PHARMACY | PHARMACOGNOSY | Diploma | FT | DEEPIKA | WABLE | LECTURER | 28/08/2013 | Regular | N | M.PHARM | B.PHARM | 0 | ADDTW1125E | 322200 | VIth PayScale |

## Adjunct Faculty/Resource Person from Industry Details

Data not entered by Institute

## Technical Staff

| Sr. No. | Technical Staff Id | Program | Course | Level | First Name | Surname | Date of joining the Institute | Master Degree | Bachelor Degree | Diploma | Other Qualification |
|---------|---------------------|---------|--------|-------|------------|---------|-------------------------------|---------------|-----------------|---------|---------------------|
| 1 | 1-3690679245 | PHARMACY | PHARMACY | DIPLOMA | ROHINI | MORE | 01/01/2018 | | B.PHARMACY | | |
| 2 | 1-445656361 | PHARMACY | PHARMACY | DIPLOMA | RUPALI | KARDAK | 23/06/2014 | | BSC | | |

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

Report Generated on :-21/02/2019

| 3 | 1-445656365 | PHARMACY | PHARMACY | DIPLOMA | SOMNATH | BHUSARE | 01/09/1998 | | | | HSC |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 1-445656369 | PHARMACY | PHARMACY | DIPLOMA | SANDIP | JADHAV | 17/12/2007 | M.A. | | | |
| 5 | 1-447604047 | PHARMACY | PHARMACY | DIPLOMA | VIKRANT | MOGAL | 03/04/2007 | | | | HSC |

| 6 | 1-447750851 | PHARMACY | PHARMACY | DIPLOMA | SUNNY | GAIKWAD | 06/11/2007 | | B.A. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | 1-447750855 | PHARMACY | PHARMACY | DIPLOMA | KISHOR | PATIL | 09/12/1997 | | BSC | | |
| 8 | 1-447750859 | PHARMACY | PHARMACY | DIPLOMA | BHASKAR | TARLE | 25/08/1998 | | | | HSC |
| 9 | 1-447751183 | PHARMACY | PHARMACY | DIPLOMA | SHIVAJI | SHINDE | 15/11/1997 | | | | SSC |
| 10 | 1-447751187 | PHARMACY | PHARMACY | DIPLOMA | RATNAKAR | SHINDE | 24/09/2004 | | | | HSC |
| 11 | 1-447827611 | PHARMACY | PHARMACY | DIPLOMA | AMIR | SHAIKH | 03/07/2006 | | B.A. | | |
| 12 | 1-447827615 | PHARMACY | PHARMACY | DIPLOMA | BALUBAI | MALODE | | | | | 7TH |

## Admin & Library Staff

| Sr. No. | Staff Id | First Name | Last Name | Date of joining the Institute | Master Degree | Bachelor Degree | Diploma | Other Qualification |
|---|---|---|---|---|---|---|---|---|
| 1 | 1-443662992 | RAJSHREE | AGALE | 09/06/1997 | | M.COM,M.LIB | | |
| 2 | 1-445538291 | RAGHUNATH | RAYATE | 16/11/1999 | | B.A. | | |
| 3 | 1-445548741 | VILAS | PINGALE | 14/08/2000 | | B.A. | | |
| 4 | 1-445548745 | SATISH | BHOR | 28/11/2000 | | B.A. | | |
| 5 | 1-445548749 | NANDADEEP | KOTKAR | 17/07/2007 | | | | HSC |
| 6 | 1-445664877 | VILAS | WAGH | 01/09/2007 | | | | HSC |

Date of Signature(dd/mm/yyyy)              Seal of Institute             Name & Signature of Director/Principal

Application Status:     Submitted

Report Generated on :-21/02/2019

Application Sub-Status: Payment Received

**DECLARATION**
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

**I, as the Head of the Institution, hereby declare that:**

**a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.**

**b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.**

**c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.**

**d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.**

**e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.**

**f) I am also aware that Institute is eligible for grant of**
**E**xtension of Approval to the Existing Institutions,
**Extended EoA(if Applicable as per APH 2019-20),**
**only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.**

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**
 **All India Council for Technical Education**
 **(An Autonomous Organization, Under Ministry of HRD, Govt. of India)**
 **Nelson Mandela Marg,Vasant Kunj, New Delhi-110067 Website: https://www.aicte-india.org**
       **APPROVAL PROCESS 2019-20**
       **Application Report Part-2**

| *Permanent Institute Id Current Application No. Application No. of 2017-2018* | 1-409904461 |
|---|---|
| *AICTE File No. Application Type Organization Registration No.* | 1-4259482744 |
| | 1-3508721285 |
| | 740-89-68(P)/RC/95 |
| | Extension-Expansion-Closure 642/1954-1955 |

Date of Signature(dd/mm/yyyy)                      Seal of Institute                      Name & Signature of Director/Principal

Application Status:       Submitted
Application Sub-Status: Payment Received

### Principal/Director/Registrar

| | | | |
|---|---|---|---|
| **Surname** | HIRE | **First Name** | NITIN |
| **Father's Name** | NARAYAN | **Date of Birth** | 01/06/1980 |
| **Doctorate Degree** | Yes | **Field of Specialization** | PHARMACEUTICS |
| **Master's Degree** | M.PHARM | **Bachelor Degree** | B.PHARM |
| **Other Qualifications** | | **Date of Joining the Institute as head** | 01/09/2007 |
| **Appointment Type** | Regular | **Exact Designation** | Principal |
| **Experience (T-R-I)** | **Teaching** | **Research** | **Industry** |
| | 12 | 7 | 0 |

### Faculty Counts

| | |
|---|---|
| Total No. of Faculty | 7 |

| | |
|---|---|
| No. of Teaching faculty approved by University/Government? | 4 |

### Faculty Details

***Faculty Details available as on AICTE Web Portal**

| Sr . No. | Faculty ID | Programme | Course | Faculty Type | FT/PT | First Name | Surname | Exact Designation | Date of Joining the Institute | Appointment Type | Doctorate | Master's Degree | Bachelor 's Degree | Other Qualification | Aadhar Card | PAN Card | Total Gross Salary for the Last Financial Year | Pay Scale |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1-414 02 086 5 | PHARMA CY | PHARMAC Y | Dipl om a | FT | SUVARN A | W A GH | LECT UR ER | 25/06/2 012 | Regul ar/ Appro ve d | N | M.P H AR M | B.P H AR M | | | AB W PW 8 464 F | 32220 0 | |

Date of Signature(dd/mm/yyyy)                                           Seal of Institute                                           Name & Signature of Director/Principal

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 1-414020869 | PHARMACY | PHARMACY | Diploma | FT | AMOL | DEORE | LECTURER | 21/08/2009 | Regular/ Appro ve d | N | M.PHARM | B.PHARM | | | AQTPD3315L | 356839 |
| 3 | 1-414220281 | PHARMACY | PHARMACY | Diploma | FT | NITIN | HIRE | PRINCIPAL | 01/09/2007 | Regular/ Appro ve d | Y | M.PHARM | B.PHARM | 0 | | ACOPH9162N | 610148 |

Date of Signature(dd/mm/yyyy)                  Seal of Institute                  Name & Signature of Director/Principal

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
| 4 | 1-41422 0289 | PHARMA CY | PHARMAC Y | Dipl om a | F T | JAYAPR AB HA | SA L AD E | LECT UR ER | 16/11/2 00 6 | Regul ar/ Appro ve d | N | M.P H AR M | B. PHA R M | | | AM Q PD 86 28P | 45564 5 |
| 5 | 1-41422 0383 | PHARMA CY | PHARMAC Y | Dipl om a | F T | VAISHA LI | M O RA DE | LECT UR ER | 01/09/2 00 7 | Regul ar/ Appro ve d | N | M.P H AR M | B.P HAR M | | | AW N PM 88 76H | 45564 5 |

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

| 6 | 1-414269051 | PHARMACY | PHARMACY | Diploma | FT | KIRAN | NATHE | LECTURER | 11/01/2012 | Regular | N | M.PHARM. | B.PHARM. | | | AJCPN5431H | 355879 | |

| 7 | 1-206107442 3 | PHARMA CY | PHARMAC OG NOSY | Dipl om a | F T | DEEPIK A | W A BL E | LECT UR ER | 28/08/2 01 3 | Regul ar | N | M.P H AR M | B.P H AR M | 0 | | AD D TW 11 25E | 32220 0 | |

**Adjunct Faculty/Resource Person from Industry Details**

**Data not entered by Institute**

**Technical Staff**

| Sr. No. | Technical Staff Id | Program | Course | Level | First Name | Surname | Date of joining the Institute | Master Degree | Bachelor Degree | Diploma | Other Qualification |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1-3690679245 | PHARMACY | PHARMACY | DIPLOMA | ROHIN I | MORE | 01/01/2018 | | B.PHA R MACY | | |
| 2 | 1-445656361 | PHARMACY | PHARMACY | DIPLOMA | RUPAL I | KARDA K | 23/06/2014 | | BSC | | |
| 3 | 1-445656365 | PHARMACY | PHARMACY | DIPLOMA | SOMN AT H | BHUSA RE | 01/09/1998 | | | | HSC |
| 4 | 1-445656369 | PHARMACY | PHARMACY | DIPLOMA | SANDI P | JADHA V | 17/12/2007 | M.A. | | | |

# Application Report - Part 2

| 5 | 1-447604047 | PHARMACY | PHARMACY | DIPLOMA | VIKRANT | MOGAL | 03/04/2007 | | | | HSC |
|---|---|---|---|---|---|---|---|---|---|---|---|

| 6 | 1-447750851 | PHARMACY | PHARMACY | DIPLOMA | SUNNY | GAIKWAD | 06/11/2007 | | B.A. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | 1-447750855 | PHARMACY | PHARMACY | DIPLOMA | KISHOR | PATIL | 09/12/1997 | | BSC | | |
| 8 | 1-447750859 | PHARMACY | PHARMACY | DIPLOMA | BHASKA R | TARLE | 25/08/1998 | | | | HSC |
| 9 | 1-447751183 | PHARMACY | PHARMACY | DIPLOMA | SHIVAJI | SHINDE | 15/11/1997 | | | | SSC |
| 10 | 1-447751187 | PHARMACY | PHARMACY | DIPLOMA | RATNAKAR | SHINDE | 24/09/2004 | | | | HSC |
| 11 | 1-447827611 | PHARMACY | PHARMACY | DIPLOMA | AMIR | SHAIKH | 03/07/2006 | | B.A. | | |
| 12 | 1-447827615 | PHARMACY | PHARMACY | DIPLOMA | BALUBAI | MALODE | | | | | 7TH |

## Admin & Library Staff

| Sr. No. | Staff Id | First Name | Last Name | Date of joining the Institute | Master Degree | Bachelor Degree | Diploma | Other Qualification |
|---|---|---|---|---|---|---|---|---|
| 1 | 1-443662992 | RAJSHREE | AGALE | 09/06/1997 | | M.COM,M.LIB | | |
| 2 | 1-445538291 | RAGHUNATH | RAYATE | 16/11/1999 | | B.A. | | |
| 3 | 1-445548741 | VILAS | PINGALE | 14/08/2000 | | B.A. | | |
| 4 | 1-445548745 | SATISH | BHOR | 28/11/2000 | | B.A. | | |
| 5 | 1-445548749 | NANDADEEP | KOTKAR | 17/07/2007 | | | | HSC |
| 6 | 1-445664877 | VILAS | WAGH | 01/09/2007 | | | | HSC |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Status:        Submitted

Application Sub-Status: Payment Received

Report Ge

## DECLARATION
## BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

**I, as the Head of the Institution, hereby declare that:**

g) **I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.**

h) **I am fully aware of the data uploaded by me in respect of my institute on the web portal.**

i) **I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.**

j) **I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.**

k) **I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.**

l) **I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20),**
  **only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.**

**Signature of Principal/Director/Registrar Name :**
**Seal/Stamp of the Institute/University Department**

Printed By : aic001039

# All India Council for Technical Education
**(An Autonomous Organization, Under Ministry of HRD, Govt. of India)**
Nelson Mandela Marg,Vasant Kunj, New Delhi-110067 Website: https://www.aicte-india.org

APPROVAL PROCESS 2020-21

| APPLICATION REPORT |
|---|
| **INSTITUTION DETAILS** |

| INSTITUTION DETAILS: BASIC DETAILS | | | |
|---|---|---|---|
| **Current Application Number** | 1-7014497542 | **Application Type** | Extension-Expansion-Closure |
| **Current Status** | Not Submitted | **Sub Status** | Data Not Available |
| **Permanent Institution ID** | 1-409904461 | **Academic Year** | 2020-2021 |
| **Approval Status of Application** | Data Not Available | **Application Opened Date** | 02/13/2020 |
| **Application Submitted Date** | Data Not Available | **Attend Scrutiny Committee Date** | Data Not Available |
| **Appeal Requested Date** | Data Not Available | **Reopened Application Date** | Data Not Available |
| **Overall Deficiency** | No | | |

| INSTITUTION DETAILS: MORE INFORMATION | | | |
|---|---|---|---|
| **Name of Institution** | Ndmvp Samaj'S Institute Of Pharmaceutical Sciences | **Address of Institution** | Medical College Campus, Vasantdada Nagar, Adgaon |
| **State/ UT** | Maharashtra | **District** | Nashik |
| **Town/ City/ Village** | Nashik | **AICTE Region** | Western |
| **PIN** | 422003 | **Women's Institution** | No |
| **Institution Type** | Private-Self Financing | **Any Self- Financed Course** | Yes |
| **Percentage Grant Received from Government** | 0 | **Are you an Institution for PWD Students** | No |
| **Minority Institution** | No | **Type of Minority** | NA |
| **Minority Name, if Linguistic** | NA | **Year of LOA** | 1995 |

| ORGANIZATION | | | |
|---|---|---|---|
| **Name of the Parent Organization (Trust/ Society/ Company)** | Nashik District Maratha Vidya Prasark Samaj | **Type of the Organization (Trust/ Society/ Company** | Society |
| **Registered With** | Societies Registration Act Xxi Of 1960 | **Registration Date** | 06/25/1954 |
| **Registration Number** | 642/1954-1955 | **Organization Address** | Central Office, Shivaji Nagar, Gangapur Road |
| **State/UT** | Maharashtra | **District** | Nashik |
| **Town / City / Village** | Nashik | **PIN** | 422002 |
| **Land Phone STD Code** | 253 | **Land Phone Number** | 2573422 |
| **PAN** | NOPANGIVEN | **Organization Website** | www.mvpmcn.ac.in |

| QUESTIONS | |
|---|---|
| **Do you wish to Apply for 'Extension of Approval (EOA)'?** | Yes |
| **Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?** | No |

| CONTACT PERSON\REGISTRAR DETAILS | | | |
|---|---|---|---|
| **Title:** | Dr. | **First Name:** | Nitin |
| **Last Name:** | Hire | **Address:** | 06, Aarkay Classic Appartment Flat No.06 Hanumanwadi Panchavati, Nashik:422003 |

| Designation: | Principal | State/ UT: | Maharashtra |
|---|---|---|---|
| District: | Nashik | Town/ City/ Village: | Nashik |
| Postal Code: | 422003 | STD Code: | 253 |
| Land Phone Number: | 2303924 | Mobile Number: | 9881365637 |
| Alternate Mobile Number: | 9423497224 | Email Address: | hirenitin26@rediffmail.com |
| Alternate Email Address: | ipsadgaon@yahoo.co.in | | |

Application Status: Submitted
Application Sub-Status: Payment Received

Report Ge

## PROGRAMS & COURSES

### PROGRAMS

| Programme | New/ Existing Programme |
|---|---|
| PHARMACY | Existing Programme |

### COURSE DETAILS

| Programme | PHARMACY | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Sr. No. | Course Name | Level | FT/PT | Affiliating body/ University | Intake approved 2018-19 | Intake Approved 2019-20 | Applied For | Applied intake 2020-21 | NRI Approval Status | PIO/OCI/ FN Approval Status | Status of NBA accredita tion |
| 1 | PHARMACY | DIPLOMA | FT | Maharashtra State Board of Technical Education, Mumbai | 60 | 60 | EoA Only | 60 | Not interested | Not interested | ELIGIBLE-NOT APPLIED |

## HOI & Faculty Members

### PRINCIPAL / DIRECTOR

#### PERSONAL DETAILS

| Surname/Family name | Hire | First Name | Nitin |
|---|---|---|---|
| Father's Name | Narayan | Mother's Name | Mandabai |
| Date of Birth | 06/01/1980 | Mobile Number | 9881365637 |
| STD code | 253 | Land Phone Number | 2303924 |
| Email | hirenitin26@rediffmail.com | PAN | ACOPH9162N |

#### EDUCATIONAL DETAILS

| Doctorate Degree | Yes | Master's Degree | M.PHARM |
|---|---|---|---|
| Bachelor's Degree | B.PHARM | Other Qualifications | NA |
| International Certification (If Any) | NA | Field of Specialization | PHARMACEUTICS |

#### DETAILS RELATED TO PROFFESSION

| Date of joining the Institution | 09/01/2007 | Appointment Type | Regular |
|---|---|---|---|
| Exact Designation | Principal | | |

#### WORK EXPERIENCE DETAILS

| Teaching Experience (Years) | 12 | Research Experience (Years) | 7 |
|---|---|---|---|
| Industry Experience (Years) | 0 | | |

#### OTHER DETAILS

| Research Projects Guided - UG | | Research Projects Guided - PG | |
|---|---|---|---|
| Research Projects Guided - PhD | | Number of Books Published | 0 |
| Papers Published - National | 0 | Papers Published - International | 12 |

#### FACULTY NORMS AND PAY SCALE

| Are all Approved teaching Faculty Members being paid as per present AICTE pay scale? | Yes |
|---|---|
| Are all the teaching Faculty Members, as per AICTE/UGC Norms? | Yes |
| List of Faculty Members and data uploaded on the institution's web portal. | Yes |

#### FACULTY MEMBERS LIST
*Details available as on AICTE Web Portal*

**Application Report - Part 2**

Application Status: Submitted
Application Sub-Status: Payment Received

Report Generated on 21/02/2019

| 6 | 5 | 4 | 3 | 2 | 1 | Sr. No. |
|---|---|---|---|---|---|---|
| 1-414220289 | 1-414220281 | 1-414020869 | 1-414020865 | 1-744886288 | 1-744236765 | **Faculty ID** |
| PHARMACY | PHARMACY | PHARMACY | PHARMACY | PHARMACY | PHARMACY | **Programme** |
| PHARMACY | PHARMACY | PHARMACY | PHARMACY | PHARMACY | PHARMACY | **Course** |
| Diploma | Diploma | Diploma | Diploma | | | **Faculty Type** |
| FT | FT | FT | FT | FT | FT | **FT/PT** |
| JAYAPRABHA | NITIN | AMOL | SUVARNA | VISHAL | KIRAN | **First Name** |
| DHUMANE | HIRE | DEORE | WAGH | KUSHARE | NATHE | **Surname** |
| LECTURER | PRINCIPAL | LECTURER | LECTURER | LECTURER | LECTURER | **Exact Designation** |
| 11/16/2006 | 09/01/2007 | 08/21/2009 | 06/25/2012 | 08/16/2018 | 01/11/2012 | **Date of Joining the Institution** |
| Regular/Approved | Regular/Approved | Regular/Approved | Regular/Approved | Regular | Regular | **Appointment Type** |
| No | Yes | No | No | No | Yes | **Doctorate** |
| M.PHARM | M.PHARM | M.PHARM | M.PHARM | | | **Master's Degree** |
| B. PHARM | B.PHARM | B.PHARM | B.PHARM | | | **Bachelor 's Degree** |
| | 0 | | | | | **Other Qualifications** |
| 946902954529 | 788180801913 | 849656149080 | 845715242183 | | | **Aadhar Card** |
| AMQPD8628P | ACOPH9162N | AQTPD3315L | ABWPW8464F | FCQPK5759D | AJCPN5431H | **PAN Card** |
| 455645 | 610148 | 356839 | 322200 | | | **Total Gross Salary for the Last Financial Year** |
| VIth Pay Scale | VIth Pay Scale | VIth Pay Scale | VIth Pay Scale | | | **Pay Scale** |

# Application Report - Part 2

Application Status: Submitted
Application Sub-Status: Payment Received

| Sr. | Application Number | | | | | | | Designation | Date | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | 1-414220383 | PHARMACY | PHARMACY | Diploma | FT | VAISHALI | KHOLAMBE | LECTURER | 09/01/2007 | Regular/Approved | No | M.PHARM | B.PHARM | 5765309969613 | AWNPM8876H | 455645 | VIth Pay Scale |
| 8 | 1-414269051 | PHARMACY | PHARMACY | Diploma | FT | KIRAN | NATHE | LECTURER | 01/11/2012 | Regular | No | M.PHARM. | B.PHARM. | 412008795840 | AJCPN5431H | 355879 | VIth Pay scale |

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## INFRASTRUCTURE DETAILS

### LAND DETAILS

| | | | |
|---|---|---|---|
| Location: | Urban | Land in Hilly Area: | No |
| Total Area in Acres: | 50 | FSI: | Data Not Available |
| Built Up Area (Sqm): | Data Not Available | Number of Pieces: | 1 |
| Land Piece Area 1 in Acres: | 50 | Land Piece Area 2 in Acres: | Data Not Available |
| Land Piece Area 3 in Acres: | Data Not Available | Max distance in farthest land pieces (Km): | Data Not Available |
| Land registered with: | Collector Of Nashik | Date of Registration: | 09/09/1991 |
| Land use certificate issued by: | Collector Of Nashik | Land use certificate issued Date: | 09/09/1991 |
| Ownership Details: | Government Lease | Is the Land Mortgaged: | No |
| Mortgaged Purpose: | | | |
| Land (North/South): | North | Latitude Degree: | 20 |
| Latitude Minute: | 35 | Latitude Second: | 8 |
| Longitude (East/West) | East | Longitude Degree: | 73 |
| Longitude Minute: | 59 | Longitude Second: | 8 |

### LAND DETAILS: MORE INFORMATION

| Sr. No. | Land Registration Number: | No/section/-3-10/CR7/91 | Date of Registration: | 09/09/1991 |
|---|---|---|---|---|
| 1 | Area of Land: | 50 | Khasra Number: | 1074 |
| | Plot Number/ Survey Number: | 1074 | Land Situated At: | Adgaon |
| | Land Registered in the Name of: | Sarchitnis Maratha Vidya Prasarkh Samaj | Ownership or Government Lease: | Government Lease |
| | Land use Certificate Issued | Yes | Land Use Certificate Issuing Authority: | Collector Of Nashik |
| | Is it for Change of Site | No | | |

### BUILDING DETAILS

| | | | |
|---|---|---|---|
| Building Status: | Available | Total built up Area (ready) Sqm: | Data Not Available |
| Activities in the building other than courses approved by AICTE: | NO | Whether Access &Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms? | Yes |
| Total Carpet Instructional Area (ready) -Sqm: | Data Not Available | Total Carpet Administrative Area (ready) -Sqm: | Data Not Available |
| Access and Circulation Area (Sqm): | Data Not Available | Total built up Area -Sqm Planned: | 3400 |

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| BUILDING DETAILS: MORE INFORMATION |
|---|

| Sr. No. | Building Name: | Institute Of Pharmaceutical Sciences | Building Approval Number: | Data Not Available |
|---|---|---|---|---|
| 1 | **Sanctioned Built Up Area:** | | **Constructed Built Up Area:** | 17929.22 |
| | **Approved Carpet Area-Instructional:** | 300 | **Constructed Carpet Area-Instructional:** | 300 |
| | **Approved Carpet Area-Administrative:** | 300 | **Constructed Carpet Area-Administrative:** | 300 |
| | **Approved Carpet Area-Amenities:** | 320 | **Constructed Carpet Area-Amenities:** | 320 |
| | **Total Area Approved:** | 3500 | **Total Area Constructed:** | 3500 |
| | **Activities Conducted in the Building:** | Colleges Activities | **Non AICTE Approved courses running in the Building (if any):** | Medical College |
| | **Building Plan Approving Authority:** | Nashik Muncipal Corporation | **Building Plan Approval Date:** | 06/06/1995 |

| LABORATORY DETAILS |
|---|

| Sr. No. | Programme: | PHARMACY | Department: | Pharmaceutical Chemistry |
|---|---|---|---|---|
| 1 | **Course:** | PHARMACY | **Level:** | Diploma |
| | **Name of the Laboratory:** | Pharmaceutical Chemistry | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Polarimeter, Refractometer, Colorimeter, Vu-Spectrophotometer,Heating Chamber, Hot Air Oven, | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |

| Sr. No. | Programme: | PHARMACY | Department: | Pharmaceutics |
|---|---|---|---|---|
| 2 | **Course:** | PHARMACEUTICS | **Level:** | Diploma |
| | **Name of the Laboratory:** | Pharmaceutics | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Dissolution Appa, Tablet Compression Machine, Disintegration Appa | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |

| Sr. No. | Programme: | PHARMACY | Department: | Pharmacognosy |
|---|---|---|---|---|
| 3 | **Course:** | PHARMACOGNOSY | **Level:** | Diploma |
| | **Name of the Laboratory:** | Pharmacognosy | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Projection Microscope,Charts | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |

| Sr. No. | Programme: | PHARMACY | Department: | Pharmacology |
|---|---|---|---|---|
| 4 | **Course:** | PHARMACOLOGY | **Level:** | Diploma |
| | **Name of the Laboratory:** | Pharmacology | **Is it Research lab for PG Course(Y/N):** | No |
| | **Major Equipments:** | Actophotometer, Organ Bath, Telethermometer, Electroconvulsometer,Histamine Chamber | **Building Name** | Data Not Available |
| | **Building Number** | Data Not Available | | |

| Sr. No. | Programme: | PHARMACY | Department: | Pharmacy Practice |
|---|---|---|---|---|
| 5 | **Course:** | PHARMACY PRACTICE | **Level:** | Diploma |

| | Name of the Laboratory: | Pharmacy Practice | Is it Research lab for PG Course(Y/N): | No |
|---|---|---|---|---|
| | Major Equipments: | Centrifuge,Sterilizer, Microscope,Autoclave,Laminar Air Flow,Vacuum Pump,Oven,Incubator,Glass Filter | Building Name | Data Not Available |
| | Building Number | Data Not Available | | |

Report Ge

### ADMINISTRATIVE AREA

| Sr. No. | Room ID/ Name: | 11 | Room Type: | Office All Inclusive |
|---|---|---|---|---|
| **1** | Area in Sqm: | 150 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 12 | Room Type: | Exam Control Office |
| **2** | Area in Sqm: | 30 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 13 | Room Type: | Central Store |
| **3** | Area in Sqm: | 40 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 14 | Room Type: | Principal Directors Office |
| **4** | Area in Sqm: | 30 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 15 | Room Type: | Reception Area |
| **5** | Area in Sqm: | 25 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 16 | Room Type: | Faculty Room |
| **6** | Area in Sqm: | 50 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 17 | Room Type: | Pantry for Staff |
| **7** | Area in Sqm: | 30 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |

Application Status: Submitted
Application Sub-Status: Payment Received

Report Ge

| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|---|---|---|---|---|
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

| Sr. No. | Room ID/ Name: | 32 | Room Type: | Maintenance |
|---|---|---|---|---|
| 8 | Area in Sqm: | 10 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

| Sr. No. | Room ID/ Name: | 33 | Room Type: | Security |
|---|---|---|---|---|
| 9 | Area in Sqm: | 10 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

| Sr. No. | Room ID/ Name: | 34 | Room Type: | Housekeeping |
|---|---|---|---|---|
| 10 | Area in Sqm: | 10 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

| Sr. No. | Room ID/ Name: | 35 | Room Type: | Placement Office |
|---|---|---|---|---|
| 11 | Area in Sqm: | 30 | Building Name: | Main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

| Sr. No. | Room ID/ Name: | 36 | Room Type: | Board Room |
|---|---|---|---|---|
| 12 | Area in Sqm: | 28 | Building Name: | MAIN BUILDING |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

| Sr. No. | Room ID/ Name: | 37 | Room Type: | Cabin for Head of Dept |
|---|---|---|---|---|
| 13 | Area in Sqm: | 100 | Building Name: | main building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

| AMENITIES AREA |
|---|

| Sr. No. | Room ID/ Name: | 17 | Room Type: | Toilet |
|---|---|---|---|---|
| 1 | Area in Sqm: | 30 | Building Name: | Main building |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

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| Sr. No. | | | | | |
|---|---|---|---|---|---|
| 2 | **Room ID/ Name:** | 18 | **Room Type:** | Principal's Quarter | |
| | **Area in Sqm:** | 40 | **Building Name:** | Main Staff Qaurter | |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready | |
| 3 | **Room ID/ Name:** | 19 | **Room Type:** | Guest House | |
| | **Area in Sqm:** | 40 | **Building Name:** | Guest House | |
| | **Building Number:** | 5 | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready | |
| 4 | **Room ID/ Name:** | 20 | **Room Type:** | Stationery Store | |
| | **Area in Sqm:** | 30 | **Building Name:** | Shopping complex | |
| | **Building Number:** | 6 | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready | |
| 5 | **Room ID/ Name:** | 21 | **Room Type:** | Cafeteria | |
| | **Area in Sqm:** | 150 | **Building Name:** | Shopping complex | |
| | **Building Number:** | 6 | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready | |
| 6 | **Room ID/ Name:** | 22 | **Room Type:** | Auditorium | |
| | **Area in Sqm:** | 150 | **Building Name:** | Main building | |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready | |
| 7 | **Room ID/ Name:** | 23 | **Room Type:** | Sports Club | |
| | **Area in Sqm:** | 30 | **Building Name:** | Main building | |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready | |
| 8 | **Room ID/ Name:** | 24 | **Room Type:** | Girls' Hostel | |
| | **Area in Sqm:** | 500 | **Building Name:** | Girls Hostel | |
| | **Building Number:** | 3 | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready | |
| 9 | **Room ID/ Name:** | 25 | **Room Type:** | Boys' Hostel | |
| | **Area in Sqm:** | 500 | **Building Name:** | Boy's Hostel | |

Application Status: Submitted
Application Sub-Status: Payment Received

Report Ge

| | | | | |
|---|---|---|---|---|
| | **Building Number:** | 4 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 36 | **Room Type:** | Boys Common Room |
| 10 | **Area in Sqm:** | 75 | **Building Name:** | Main building |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 37 | **Room Type:** | Girls Common Room |
| 11 | **Area in Sqm:** | 75 | **Building Name:** | Main building |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 38 | **Room Type:** | First aid cum Sick Room |
| 12 | **Area in Sqm:** | 10 | **Building Name:** | Main building |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |

**CIRCULATION AREA**

| | | | | |
|---|---|---|---|---|
| **Sr. No.** | **Area Type** | Corridors | **Average Carpet Area:** | 637 |
| 1 | **Flooring** | Yes | **Painting Done** | Ready |
| | **Electrification and Lighting** | Ready | **Building Name:** | Data Not Available |
| | **Building Number:** | Data Not Available | | |

**INSTRUCTIONAL AREA**

| | | | | |
|---|---|---|---|---|
| **Sr. No.** | **Programme** | PHARMACY | **Level** | Diploma |
| 1 | **Room Type** | Classroom | **Room ID/ Name** | 1 |
| | **Area of Room in Sqm** | 98 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | PHARMACY | **Level** | Diploma |
| 2 | **Room Type** | Classroom | **Room ID/ Name** | 2 |
| | **Area of Room in Sqm** | 98 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |

| Sr. No. | Programme | PHARMACY | Level | Diploma |
|---|---|---|---|---|
| 3 | Room Type | Seminar Hall | Room ID/ Name | 22 |
| | Area of Room in Sqm | 250 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | PHARMACY | Level | Diploma |
| 4 | Room Type | Animal House | Room ID/ Name | 26 |
| | Area of Room in Sqm | 75 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | PHARMACY | Level | Diploma |
| 5 | Room Type | Studio / Material Museum | Room ID/ Name | 27 |
| | Area of Room in Sqm | 30 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | PHARMACY | Level | Diploma |
| 6 | Room Type | Guest Room | Room ID/ Name | 28 |
| | Area of Room in Sqm | 70 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | PHARMACY | Level | Diploma |
| 7 | Room Type | Computer Center | Room ID/ Name | 3 |
| | Area of Room in Sqm | 100 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | PHARMACY | Level | Diploma |
| 8 | Room Type | Tutorial Room | Room ID/ Name | 31 |
| | Area of Room in Sqm | 33 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | PHARMACY | Level | Diploma |
| 9 | Room Type | Library & Reading Room | Room ID/ Name | 4 |
| | Area of Room in Sqm | 150 | Building Name | Main Building |

| | Building Number | 1 | Readiness of Flooring | Ready |
|---|---|---|---|---|
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |

| Sr. No. | Programme | PHARMACY | Level | Diploma |
|---|---|---|---|---|
| 10 | Room Type | Machine Room | Room ID/ Name | 41 |
| | Area of Room in Sqm | 75 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | PHARMACY | Level | Diploma |
| 11 | Room Type | Machine Room | Room ID/ Name | 42 |
| | Area of Room in Sqm | 75 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | PHARMACY | Level | Diploma |
| 12 | Room Type | Instrument Room | Room ID/ Name | 43 |
| | Area of Room in Sqm | 75 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | PHARMACY | Level | Diploma |
| 13 | Room Type | Laboratory | Room ID/ Name | 5 |
| | Area of Room in Sqm | 675 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |

## INSTRUCTIONAL AREA – COMMON FACILITIES

| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | 03 |
|---|---|---|---|---|
| 1 | Area of Room in Sqm: | 75 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| | Building Name | main building | Building Number: | 1 |
| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | 4-A |
| 2 | Area of Room in Sqm: | 150 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |

| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
|---|---|---|---|---|
| | Building Name | main building | Building Number: | 1 |

## HOSTEL FACILITIES

| Sr. No. | Whether Hostel facility Available(Y/N) ? | Yes | Girl's Hostel (Y/N): | Y Yes |
|---|---|---|---|---|
| 1 | No. of Rooms: | 10 | Hostel Capacity: | 30 |
| | Boy's Hostel: | Y | No. of Rooms for Boys? | 10 |
| | Total Capacity: | 30 | Apply for Site Change | No |
| | Location | Within the Campus | Hostel Facility | Y |

## COMPUTATIONAL FACILITIES

| | | | | |
|---|---|---|---|---|
| PCs/Laptop exclusively available to students: | 23 | PCs/Laptop available in Library: | 1 |
| PCs/Laptop available in Administrative Office: | 3 | PCs/Laptop available to Faculty Members: | 3 |
| Number of PCs/Laptop in language lab: | 20 | Internet Bandwidth in Mbps: | 100 |
| Number of Legal Application software: | 10 | Printers available to student: | 6 |
| Number of A1 Size Color Printers: | 1 | Number of Legal System software: | 1 |
| Number of Open Source Software | Data Not Available | Number of Proprietary | Data Not Available |

## SOLAR PANEL INSTALLATION DETAILS

| | | | |
|---|---|---|---|
| Total land available (Sqm): | 50585 | No. of buildings with roof tops: | 1 |
| Land available for placing solar photovoltaic panels (Sqm): | 1000 | Annual electricity consumption No. of units during 2018-19: | 8500 |
| Total approximate roof- top area available for placing solar photovoltaic panel (Sqm): | 500 | Average rate per unit paid during 2018-19 (Rs. / unit): | 8 |
| Renewable Energy Type | | Remarks: | |
| Whether a policy has been adopted to use only LED lamps: | Yes | Renewable Energy used at present (if any): | |

## OMBUDSMAN & ANTI-RAGGING

### ANTI-RAGGING

| S.No. | Particulars | Status |
|---|---|---|
| 1. | Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details ): | Yes |
| 2. | Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details) | Yes |
| 3. | Affidavit obtained from all Students: | Yes |
| 4. | Affidavit obtained from parents of all the students: | Yes |
| 5. | Affidavit obtained from students staying in Hostel: | Yes |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes |
| 7. | Appointment of Counselors: | Yes |

### ANTI-RAGGING COMMITTEE DETAILS

| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | IPS/60/2017-18 |
|---|---|---|---|---|
| 1 | Date of Appointment: | 06/25/2018 | Name of the Committee Member: | Dr. Pingale A P |
| | Profession: | Professior | Address: | M Phorm College Nashik |
| | Associated With: | M Pharm College Nashik | Mobile Number: | 9881148764 |
| | Email Address: | | ipsadgaon@yahoo.com | |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | ips/60/2017-18 |

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| 2 | Date of Appointment: | 06/25/2018 | Name of the Committee Member: | Morade V B |
|---|---|---|---|---|
| | Profession: | Asst Proff | Address: | Ips College |
| | Associated With: | Ips College | Mobile Number: | 2532303924 |
| | Email Address: | ipsadgaon@yahoo.com | | |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | IPS/61/2017-18 |
| 3 | Date of Appointment: | 08/27/2018 | Name of the Committee Member: | Dr.Hire Nitin N. |
| | Profession: | Principal | Address: | |
| | Associated With: | Ips College | Mobile Number: | 9881365637 |
| | Email Address: | hirenitin26@rediffmail.com | | |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | ips/60/2017-2018 |
| 4 | Date of Appointment: | 06/25/2018 | Name of the Committee Member: | Smt Salade J. N. |
| | Profession: | Lecturer | Address: | I.P.S. College Adgaon Vasant Dada Nagar Nashik |
| | Associated With: | Ips College | Mobile Number: | 9881672278 |
| | Email Address: | ipsadgaon@yahoo.co.in | | |

## LIBRARY & FACILITIES

### LIBRARY BOOKS

| Sr. No. | Programme | PHARMACY | Number of Tiles | 771 |
|---|---|---|---|---|
| 1 | Number of Volumes | 4531 | Number of Journals published in India | 4 |
| | Number of Journals published at Abroad | 6 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 0 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 0 |
| | Number of eBook Titles-Diploma | | 0 | |

### LIBRARY FACILITIES

| Sr. No. | Working hours from to | 09.00 AM TO 06.00 PM | Reprographic Facility | Yes |
|---|---|---|---|---|
| 1 | Current Annual Budget Rs. | 130000 | Bar Code or RF Tab Book handling | No |
| | Reading Room Seating Capacity | 50 | Library Networking | yes |
| | Name of E Journal Subscription available | 0 | Library Management Software | Yes |
| | Number of Multimedia PCs | 10 | Total Library Area in Sqm | 150 |

### OTHER FACILITIES I

| Particulars | Status | Particulars | Status | Particulars | Status |
|---|---|---|---|---|---|
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post & Banking/ATM | Yes | Projectors in Classrooms | Yes | Medical & Counselling | Yes |
| Staff Quarters | Yes | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid Power | Yes | Telecom & FAX | Yes | Safety Provisions | Yes |

| | | | | | |
|---|---|---|---|---|---|
| **Supply Connection** | | | | | |
| **Rain Water Harvesting** | Yes | **ERP Software** | Yes | **Transport Facility** | Yes |
| **First Aid** | Yes | **Sewage Disposal System** | Yes | **Appointment of Student Counselor** | Yes |
| **Sports Facilities** | Yes | **Innovation Cell/Club** | Yes | **Participation in the National Innovation Ranking** | No |
| **Establishment of Committee For SC/ST** | Yes | **Vehicle Parking** | Yes | **Establishment of Anti Ragging Committee** | Yes |
| **Implementation of examination reforms** | Yes | **Auditorium** | Yes | **Implementation of teacher training policy** | Yes |
| **Institution-Industry Cell** | Yes | **Media Cell** | Yes | **At least 5 MoUs with Industries** | Yes |
| **Intellectual Property of Right Cell** | Yes | **Implementation of Startup Policy** | No | **Internal Quality Assurance Cell** | Yes |
| **Implementing Food Safety and Standard Act,2006in the Institution** | Yes | **Applied for Membership of National Digital Library** | Yes | **Group Accident Policy to be provided by Employees** | Yes |
| **Participation in the National Institutional Ranking Framework (NIRF)** | Yes | **Establishment of Online Grievance Rederssal Mechanism** | Yes | **General Notice Board and Departmental Notice Board** | Yes |
| **Provision to watch MOOCS Courses through Swayam** | Yes | **Implementation of the schemes announced by Government of India** | Yes | **Establishment of Internal Complaint Committee (ICC) Committee** | Yes |
| **Offering of Skill Development Courses Approved by the Council** | No | **Implementation of mandatory internship policy for Students** | Yes | **Installation of Grid Connected Solar Rooftops/Power Systems** | No |
| **Compliance of the National Academic Depository (NAD) as per MHRD Directives** | Yes | **Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY)** | No | **Digital Payment for all Financial Transactions as per MHRD Directives** | Yes |
| **Whether the Institution has implemented Safety and Security measures in the Campus?** | Yes | **Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory** | No | **In the classrooms available, at least ONE shall be a smart Classroom per Department** | Yes |
| **Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?** | Yes | **Efforts to encourage Final Year students to appear for GATE Examination** | No | | |

| OTHER FACILITIES II | | |
|---|---|---|
| **Sr. No.** | **Particulars** | **Status** |
| 1. | **Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution** | Yes |
| 2. | **Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal** | Yes |
| 3. | **Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University** | Yes |
| 4. | **Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)** | Yes |
| 5. | **Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin** | Yes |
| 6. | **Display of information submitted to AICTE (including the accreditation status and Board of** | Yes |

**Governors) along with mandatory disclosures in the Web site of the Institution**

Application Status: Submitted

Report Genera

| Sr. No. | Particulars | Status |
|---|---|---|
| | **OTHER FACILITIES III** | |
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | Yes |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |

## BANK DETAILS, INCOME & EXPENDITURE

### BANK DETAILS

| | | | |
|---|---|---|---|
| **Bank Name:** | RAJLAXMI CO OPERATIVE BANK | **Bank IFSC:** | SBIN0001469 |
| **Bank Account:** | | G12 | |
| **Do You wish to change Bank Name? :** | | | Yes |
| **New Bank Name:** | GODAVARI URBAN CO-OP BANK LTD NASHIK | **New Bank IFSC Code:** | HDFC0CGCB05 |
| **New Bank Account Number:** | | 0005002100000445 | |

### INCOME & EXPENDITURE DETAILS

#### INCOME

| | | | |
|---|---|---|---|
| **Income from Central Govt:** | 0 | **Income from State Government:** | 0 |
| **Income from Student Fees:** | 4314545.5 | **Income from Donations:** | 0 |
| **Income from UGC:** | 0 | **Income from Other Bodies:** | 625401 |
| **Total Income:** | | | |

#### EXPENDITURE

| | | | |
|---|---|---|---|
| **Salary Teaching Staff:** | 1511893 | **Salary Non-Teaching Staff:** | 3122892 |
| **Library:** | 24100 | **Equipment:** | 16800 |
| **Building Maintenance:** | 0 | **Other Expenditure:** | 2642764 |
| **Total Expenditure:** | | 7318449 | |